

**OTTERHAMPTON PARISH COUNCIL**

You are hereby notified that a Meeting of the Parish Council will be held on

**THURSDAY 13<sup>th</sup> MARCH 2025, 7.00pm**

**OTTERHAMPTON VILLAGE HALL**

Members are required to attend – The meeting is open to the press and public

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST AND DISPENSATIONS
3. PUBLIC SESSION (INCLUDING WARD COUNCILLOR REPORTS)  
**Public Session** (In accordance with our Standing Orders members of the public are entitled to speak in respect of the business on the agenda and shall not speak for more than 3 minutes, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate.)
4. TO APPROVE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 13<sup>th</sup> FEBRUARY 2025
5. PLANNING MATTERS  
None
6. FINANCE
  - a. Bank Reconciliation and budget statement for February 2025
  - b. Invoices for payment / receipts (inclusive of VAT)
    - i. G Mear - £622.27 (Clerk Salary)
    - ii. Nest - £43.56 (Pension Contribution)
    - iii. P Sanders - £8.00 (Fuel for Pump)
    - iv. T Gardener - £163.79 (Hose for Pump)
    - v. D Dodge - £125.50 (Rowan Tree)
    - vi. B Birkenhead - £44.79 (Buoy Maintenance)
    - vii. M Narraway - £120.00 (Village Gardener)
  - c. Income received
    - i. National Grid - £34.16 (Wayleave)
  - d. Review Reserves
7. HPC
  - a. SPS buses drop-off at Crossways
8. HIGHWAYS (B Bolt)
  - a. Parking opposite Anchor
  - b. 20mph speed limit
9. WHARF ROAD
  - a. Planting of Rowan tree
  - b. Removal of foliage
10. ENHANCEMENTS
  - a. Village Gardener
  - b. Use of Pesticides
  - c. Community Payback
  - d. Brownie Copse
    - Tree Planting
    - Brownie Bench
    - Bramble Clearance
11. SALC – COMMUNITY HEALTH & WELLBEING PROGRAMME
12. FLOODING
  - a. Homes in Sedgemoor Garage
  - b. Culvert Management
  - c. Location of new pump
13. OTTER TALES – ARTICLES FOR THE NEXT EDITION
14. ANNUAL PARISH MEETING – SET A DATE
15. MEETING REPORTS
  - a. Local Plan Workshop – 25.02.25
  - b. LCN Highways Working Group – 28.02.25
  - c. SSG – 03.03.25
16. REPORTS OF REPRESENTATIVES
  - a. Public Rights of Way (PRoW) B Birkenhead
  - b. OPRA (T Gardener)
  - c. Steart Ward (D Dodge)
  - d. Social Media (D Dodge)
    - Social media campaign re dog fouling
    - New website and logo for Parish Council
17. FORTHCOMING MEETINGS
  - a. OVH – Date to be confirmed
  - b. LCN – 12.03.25
  - c. Transport Forum - 13.03.25
  - d. Parish Summit – 15.03.25

18. CORRESPONDENCE/COMMUNICATION
  - a. Abandoned boats in the pill
19. DATE AND TIME OF NEXT MEETING – 10.04.25 AT 7.00pm.
20. CLOSED SESSION FOLLOWING THE MEETING – COMMUNITY SHOP

A handwritten signature in blue ink, appearing to read "Gine Mear", is enclosed in a light blue rectangular box.

Clerk to Parish Council

Date: 07.03.25